



EXHIBIT CONTRACT

November 1 -5, 2017 • Crowne Plaza, Asheville, NC

Exhibits will be approximately 6' x 10' perimeter and 5' x 9' interior
(Interior booths more suited for table top, not floor displays)
and set up in the center section of the Overlook Ballroom
Continental Breakfast and all breaks will be served in exhibit area.

Exhibit Setup: Thursday, November 2, 2017 – 8am - 2pm - Overlook Ballroom
Exhibits will be open at 2pm on Thursday, November 2
with Welcome Reception (Open to all attendees) at 6pm

Exhibit Hours: Thursday, November 2, 2017 – 2pm - 8pm
Friday & Saturday, November 3 & 4 – 8:00am - 3:30pm
Dismantle Time: Saturday, November 4, 2017 – 3:30pm
Twenty hours of Quality Exhibit Time

Booth cost includes 110V Electricity, Table, Chairs, Pipe & Draping on carpeted floor
Single perimeter exhibit space: \$1,000.00, Oversize perimeter exhibit space \$1,300.00
Single interior exhibit space \$1,000.00, Oversize interior exhibit space \$1,100.00
50% deposit required to hold space.

Sponsorship opportunities are available to give your company added exposure such as scientific programming, tote bags, welcome reception, luncheon, official program advertising, refreshment breaks and lunch sponsorship including your speaker. Contact Howie Lee for details. All sponsors will be recognized in the program and booth.

This conference has become one of the region's largest veterinary conferences. Drawing in the year 2016 500 attendees from active Practices..... all potential buyers.

We would like _____ space(s) and our location preference is as follows: 1. _____ 2. _____ 3. _____ 4. _____

Please Specify type of booth (one) Tabletop (Recommend Interior Booth) _____ Floor Display (Recommend Exterior Booth) _____

Name/Title: _____ Company: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

The following representative(s) will be attending this meeting:

Amount enclosed for Exhibit Space \$ _____ Sponsorship \$ _____ TOTAL \$ _____

MC _____ VISA _____ Discover _____ Amer. Ex. _____

Credit Card # _____ *CVV2 Number _____ Exp. _____

To secure a booth, mail or fax this complete form to:
Howie Lee, Exhibits Coordinator • Post Office Box 505, Maury, NC 28554
Phone: (252) 747-8180 Fax: (252) 747-4100 Website: www.vetmeetings.com E-mail: vetmeetings@gmail.com
Please Make Checks payable to Ralph Lee's Great Smokies Veterinary Conference